

Office of the  
Townsend Housing Authority  
272 Main St., Townsend, MA. 01469

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AUG 17 2017

TOWN OF TOWNSEND  
TOWN CLERK

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Susan Congdon, Clerk (2019), Laura E Shifrin (2020), Chairman and  
Kevin Smith (2018) General Member  
State Appointed Representative: TBD

### AGENDA

Monday, August 21, 2017

7:00 pm Town Hall, Selectmen's Chambers

- I. Preliminaries:
  - 1.1 Call to order:
  - 1.2 Additions/Deletions to agenda:
  - 1.3 Roll call:
  - 1.4 Approve Minutes from July 17, 2017
  - 1.5 Update on THA Staff Position
  
- II. Appointments:
  - 2.1 7:10PM – John Radka, Veterans Northeast Outreach to discuss Veterans Housing Project ideas
  
- III. Work Session:
  - 3.1 Report on OML
  - 3.2 Discussion of the posted meeting of July 31, 2017
  
- IV. Correspondence:
  - 4.1 Review all outstanding mail.
  
- V. Schedule
  - 5.1 Schedule next meeting date:
  
  - 5.2 Adjourn